



**VFW Auxiliary, Virginia
 APRIL 2025
 Communication # 8**

TABLE OF CONTENTS

2-12-2025 Typographical error in the Podium Edition from National 1
 Department President, Dawn Kuhn..... 2-3
 Virginia is turning 100 4
 Legislative, Beverly Abbott 5
 Scholarship, Mary Corkhill 6
 District Meetings 7
 Events and Reminders..... 8
 Auxiliaries reported as of 3-10-2025 9-12
 Outstanding Auxiliaries Report Card as of 3-10-2025, Maggie Myers and Patty Baskettt 13-16

DELEGATE/ALTERNATES AND DISTRICT & AUXILARY INSTALLATION FORMS

2025-2026 Fillable Form for Delegates for Department Convention 17
 2025-2026 Fillable Form for Delegates for District Convention 18
 2025-2026 Fillable Form for Delegates for National Convention 19
 2025-2026 Fillable Short Installation for Auxiliaries and Districts 20-21

JUNE 2025 CONVENTION FORMS & INFORMATION

June 2025 Convention Candidate for Department Office for 2025-2026 22
 June 2025 Auxiliary Convention Registration Form..... 23
 President’s Garden and Hat Party..... 24
 Love Gift for President’s Garden And Hat Party, Kathy Voss 25
 Parade of Presidents, Crystal Woods..... 26
 June Convention Buddy Poppy Contest Kathy Voss 27-28
 VFW National Buddy Poppy Contest Kathy Voss..... 29-30
 June 2025 Tentative Convention Schedule 31



Department President’s Theme:

“ENPOWERING VETERANS, ENRICHING COMMUNITIES”

National President’s Theme:

“FROM OUR ROOTS TO OUR BRANCHES EXTENDING SERVICE TO OUR VETERANS”



VFW AUXILIARY

Unwavering Support for Uncommon Heroes®

MEMO

DATE: February 12, 2025

TO: National Line Officers National District Council Members
 Department Presidents Department Secretaries
 Department Treasurers Past National Presidents

FROM: Ann Panteleakos, National Secretary-Treasurer

It has come to our attention that there is a typographical error in the Podium Edition Bylaws and Ritual 2025, Article VIII, Sec. 810C-Department President, paragraph J., item 1.

Currently it is printed as:

“J. When requesting suspension, lifting suspension or cancellation of an Auxiliary Charter, reasons must be given in writing to the National President.

1. A copy of said request to cancel an Auxiliary shall be sent on the same date to the District **Presidents** and to the Post, District and Department Commanders no less than thirty (30) calendar days prior to the cancellation of the Charter.”

However, it should read as follows:

“J. When requesting suspension, lifting suspension or cancellation of an Auxiliary Charter, reasons must be given in writing to the National President.

1. A copy of said request to cancel an Auxiliary shall be sent on the same date to the District **President** and to the Post, District and Department Commanders no less than thirty (30) calendar days prior to the cancellation of the Charter.”

The plural term “District Presidents” should read as, “District President” singular. This is a typographical error that unfortunately occurred and was overlooked when we omitted County Councils from our National Bylaws. The intent of this statement is for notification to be given to the District President associated with that Auxiliary as well as to the Post Commander, District Commander and Department Commander.

The correction will be made in the online version of the 2025 Podium Edition on MALTA and will be reflected in the 2026 printed Podium Edition.

AP: cb

President Dawn Kuhn



Reminder:

Must be read by the Auxiliary Secretary at the first meeting following receipt, then filed for reference.

Brothers and Sisters,

Wow! Wow I cannot believe it's already April. What does that mean? It's time to get your delegates **for both District, Department and National done.** Remember Department delegates/ alternates are to be sent to Betty Gimble and Ellen Stogsdill. District delegates/alternates are sent to the District Secretary. National delegates/alternates are entered into MALTA. Ellen has provided a fillable form for both the department and District delegates and will be glad to enter your national delegates/alternates into Malta if you send them to her. Remember the number has changed to 1 delegate/alternate for every 35 members. Be sure to review your National By-law book Sec 301-Sec 305.

JUST A LITTLE *Reminder*

Elections of your Auxiliary officers will be held in April and your installation reports should be entered into MALTA as soon as possible. You can elect and install your officers at the same meeting. If you need help with your installation report please reach out to Ellen, she will be happy to help you.

Attention All Members.... It is especially important that your information is correct in the National MALTA System. National and Department use this information to keep you updated with information. Take the time to check to make sure that your Name, Address, Phone Number, Email are correct in MALTA. You can activate your account by going to the National website and then MALTA.

The program reporting period for 2024-2025 ends on April 30th. Again, I encourage all Auxiliaries to review the Program Tracking Report to ensure you have received credit for your report. This report is used with the Outstanding Auxiliary program. Please remember any projects you do from May 1, 2025 forward can be reported to the 2025-2026 program chairman.

Chairman, remember **I MUST have your end of year report No later than May 1, 2025,** as I must get the information to National. Please, do not wait until the last minute. If you need this form, Contact Ellen.

Auxiliary Trustees.... The next audit is due to be completed in April for January, February, March and presented at the regular monthly Auxiliary meeting for approval. Please send to Cathy Graham Department Treasurer as soon as possible.

District Trustees....an audit must be completed and presented at each District meeting for approval.

District Presidents: Please see Sec.506 District dues, this by law was changed at the 2024 National convention.

Reminder: Any photos that you want to submit for the photo book, must be submitted no later than April 10, 2025 to marketing@vfwva.org.

Auxiliary Presidents: Please keep in mind that you and your auxiliary attendance at the 2025 district convention count toward your 2025-2026 year.

Again, **THANK YOU** to all members for what you do for our Veterans, their families, and your community.

ATTEST:

Ellen Stogsdill
Department Secretary
VFW Auxiliary, Virginia

BY ORDER OF:

Dawn Kuhn
Department President
VFW Auxiliary, Virginia





Centennial Book

Deadline for photo Submission April 15, 2025



Please know that any photos submitted After the April 15, 2025, deadline will not be included in the centennial book.



As a group we need to start looking through our old Photos. We want to be sure we Honor our membership.

Need help submitting your photos? Let us know.
We must have enough photos to create a book.



Questions?

Where do I send the photos: Tracey Hoffman marketing@vfwva.org

What photos can I send:

1. Auxiliary Veterans
2. Auxiliary members, past presidents, past department president, past national presidents. We want to celebrate our auxiliary organization.
3. Any Gold Star, Blue Star or Silver star family entries must accompany the release from signed by the family.

What do I need to include:

1. Who is in the photo: List as many as you can.
2. What is the event and where is the event.
3. Include your auxiliary and district number
4. Please use the photo information form. It makes it easier to understand the information associated with the photo.

Together we can create a centennial book that we all can be proud of. A collection of photos that we can reminisce about the past and remember our members that built this organization. We can remember why we work hard and Honor all our past and current members.



Chairman: Beverly Abbott
 130 Brookview Rd • Danville, VA 24540-3408
 (434)792-4497 • desiabbott@comcast.net

LEGISLATIVE

As National President Brenda Bryant says, *From Our Roots to Our Branches, Extending Service to Our Veterans*. We do this by supporting the bills that are before our Representatives and Senators.

I travelled with Department President Dawn Kuhn to the VFW Washington Conference in March. We were able to meet with 5 of the Representatives (or their aides) for Virginia and the VFW National Legislative members talked about several of the bills the VFW supports. Dawn was also able to secure a Capitol tour for our group.

- Bills discussed:
- Unaddressed Toxic Exposures (PACT Act)
 - Transition from Service (TAP Promotion Act)
 - Exploring Alternative PTSD Treatments
 - Cracking Down on Predatory Claims Companies (Claim Sharks)
 - G.I. Bill Parity (Guard & Reserve GI Bill Parity Act of 2023)

Contact your Representative and Senator regarding these bills.

Department awards:

- \$50 to the Auxiliary having the most MEMBERS respond to the VFW Action Alerts
- \$25 awards to two members for reaching out to their legislators
- \$25 to an Auxiliary that collaborated with their Post on reaching out to lawmakers

National Award:

National Legislative award for Auxiliaries No. 1 was due by March 31. I hope your Auxiliary submitted a form !

I want to thank all the auxiliaries that have reported, keep the reports coming ... due by April 30.

Remember to REPORT!!!
 For each report, add the new items that your Auxiliary members have done to let your voice be heard. Include your District and Auxiliary numbers!!!

Loyally.
Beverly Abbott



Thank you for an
awesome job!!!



SCHOLARSHIP

2024-2025



Auxiliary's Young American Creative Patriotic Art Contest

VERY IMPORTANT

**Deadline For Your Patriotic Art Entries To
The Department Chairman Is April 15th**

**Just a reminder that the 2-D and 3-D
Are Two Separate Contests!!!**

You can have an entry for each category



The information on the Department Scholarship monthly report form are questions requested by the National Scholarship Ambassador. If you have not submitted a report or send me your final report, please do so by April 28th. I have to compile my information and forward my year-end report to the Department President Dawn Kuhn by May 1st. Thank you.

**Please Consider Donating To The
Patriotic Art Escrow Fund**

The Goal is to Increase the Dollar Amount and
the Number of the Awards

Mary Corkhill
P.O. Box 1912
Manassas, VA 20109
703/361-8950
mcorkhill@comcast.net



District Presidents, Please review, any corrections please let Department President/Secretary and the Representative know ASAP.



District Meetings



SECTION 810A – Auxiliary President, Bullett J, Page 72 Podium Edition By-laws & Ritual 2024:

Assure that the President or their representative attend all properly called District Conventions or meetings.

REMINDER District Secretaries: Please send the Attendance at 2024 -25 District Meetings to the OA Chairmans Maggie Myers & Patty Baskett. It is an Outstanding Auxiliary Requirement for a member from each Auxiliary to attend District and Conventions Meetings.

Date	5/17/2025 Distict 1 Convention
Lunch	TBA
Meeting	10:00 AM
Place	VFW 3219, Phoebus 122 E Mellen ST Hampton, VA 23663
Auxiliary Representative: President Dawn Kuhn	
VFW Representative:	

Date	5-17-2025 District 7 Convention
Lunch	11:30 AM
Meeting	After Lunch
Place	Post 9660, Chimney Rock 14450 Runions Creek Rd, Broadway, VA 22815
Auxiliary Representative:	
VFW Representative:	

Date	5/10/2025 District 2 Convention
Lunch	No Lunch
Meeting	9:00a.m.
Place	Post 3160, Ocean View 111 A View Ave, Norfolk, VA 23503
Auxiliary Representative: Guard Jamie Stewart	
VFW Representative:	

Date	4/5/2025, District 8 Convention
Lunch	TBA
Meeting	10:00:00 AM
Place	Post 3103 . Fredericksburg 2701 Princess Anne St Fredericksburg, VA 22401
Auxiliary Representative: Chaplain Susan Dinon	
VFW Representative:	

Date	5/3/2025, District 3 Convention
Lunch	After Meeting
Meeting	10:00 AM
Place	Post 9808, Mechanicsville 7168 Flag Ln Mechanicsville, VA 23111
Auxiliary Representative:	
VFW Representative:	

Date	5/10/2025 District 9 Convention
Lunch	TBA
Meeting	10:00 AM
Place	Post 4667, Marion 861 Goolsby St Marion, VA 24354-1707
Auxiliary Representative:	
VFW Representative:	

Date	5-10-2024, District 4 Convention
Lunch	No Lunch
Meeting	11:00 AM
Place	POST 7166, South Hill 1472 N Mecklenburg Ave South Hill, VA 23950
Auxiliary Representative: President Dawn Kuhn	
VFW Representative:	

Date	5/10//2025, District 10 Convention
Lunch	
Meeting	10:00 AM
Place	Post 1504, Dale City 14631 Minnieville Rd Dale City, VA 22193
Auxiliary Representative:	
VFW Representative: SVC Doug Hoffman	

Date	5-17-2025 District 5 Convention
Lunch	After Meeting
Meeting	10:00
Place	Post 647, Danville 275 VFW Drive Danville, VA 24541
Auxiliary Representative: Conductor Cara Buckley	
VFW Representative:	

Date	5/10/2025 District 11 Convention
Lunch	No Lunch
Meeting	10:00 AM
Place	VFW Post 8644 , Bridgewater 118 Dry River Rd. Bridgewater, Virginia 22812.
Auxiliary Representative: JVP Kathy Voss	
VFW Representative:	

Date	4-5-2025 District 6 Convention
Lunch	11:00am
Meeting	12 noon
Place	VFW Post 1264, Roanoke 4930 Grandview Ave NW Roanoke, VA 24012-7202
Auxiliary Representative: SVP Kelli Levitt	
VFW Representative: :	

Date	5-17-2025 District 13 Convention
Lunch	11:00 AM
Meeting	12:00 AM
Place	Post 1827, Charlottesville 1170 River Road, Charlottesville 22901
Auxiliary Representative: Guard Jamie Stewart	
VFW Representative:	

District Presidents: Please review the schedule and confirm to the Department Secretary, your Representative and me that the date, time and location is correct. If is not correct, please let the Department Representative and I know as soon as possible any changes
 Additionally, if your meeting should be cancelled, please let your Department Representative and I know as soon as possible.
 Dawn Kuhn, Department President

IMPORTANT REMINDERS

- All Members need to make sure that your Profile Information in Malta is correct. The Department and National use information for your Name, Address, Phone Number and E-mail to send you information.
- IF you *are not receiving* the Department Communication you either have unsubscribed or your email is wrong in Malta. Contact the Department Secretary if you have any questions.
- Department Officers: According to our by-laws any member in **good standing can run for the office of President, SVP, JVP, Treasurer, Conductor and Guard at June Department Convention.** Nomination will be on 6-20-2025 and the election/installation of officers will be 6-21-2025. Please see insert in this communication on members and the office they are seeking. *If you would like to run for any of these offices, please contact the Department Secretary, so she can include you in the next communications.*
- All National Events are available at www.vfwauxiliary.org

Important Dates

❖ **2025-2026 DEPARTMENT CONVENTION OFFICIAL DELEGATES AND ALTERNATES FORM: NOT ACCEPTED 30 DAYS BEFORE APRIL 1 NOR AFTER THE CLOSE OF 2025 DEPARTMENT CONVENTION. THIS FORM MUST BE SENT TO DEPARTMENT SECRETARY ELLEN STOGSILL AND CREDENTIALS CHAIRMAN BETTY GIMBLE**

❖ **2025-2026 DISTRICT CONVENTION OFFICIAL DELEGATES AND ALTERNATES FORM. NOT ACCEPTED 10 DAYS BEFORE THE DISTRICT CONVENTION NOR AFTER THE START OF THE DISTRICT CONVENTION. THIS FORM MUST BE SENT TO THE DISTRICT SECRETARY.**

❖ **2025-2006 NATIONAL CONVENTION OFFICIAL DELEGATES AND ALTERNATES: NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 31 OF THE CURRENT CALENDAR YEAR MUST BE ENTERED INTO MALTA OR SENT TO THE DEPARTMENT SECRETARY TO ENTER.**

❖ **2025 - 2026 Installation Report for Auxiliaries/Districts: INTO MALTA OR MAIL TO DEPARTMENT SECRETARY BY JUNE 30th.**

Please email the Malta Report to the Department Secretary after entering in Malta.

If a secretary does not have access to Malta, the form must be sent to the Department Secretary to enter into Malta All the above forms are in these communications.



Check our website [VFW Auxiliary Department of Virginia \(vfwauxva.org\)](http://VFW Auxiliary Department of Virginia (vfwauxva.org)) for National Awards Calendar, Communications and Reporting forms. If your Auxiliary is having an event and would like it added to our Calendar, contact Vicki Butler, Webmaster vickibutler@hotmail.com



Quarter	Months Covered	Audit Completed by	DUE DATE Accepted Audit sent to Department Treasurer no later than
First	January, February, March	April 30, Annually	May 31, Annually
Second	April, May, June	July 31, Annually <i>NOTE: Invite outgoing Treasurer and outgoing Trustee to the Audit.</i>	August 31, Annually
Third	July, August, September	October 31, Annually	November 30, Annually
Fourth	October, November, December	January 31, Annually	February 28, Annually

June Convention 2025

June 18 – 22, 2025 State Convention
 Hotel Madison Shenandoah Valley Conference Center
 710 S. Main Street, Harrisonburg, VA
 Phone 540-564-0200. Room Rates are \$129.00 per night.
Cutoff Date is Thursday, May 22, 2025.

As of	3/10/2025	Auxiliaries reported in the following Programs . X = You are REPORTED.								
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities
Aux	1994	X	X	X		X	X	X	X	X
DVA01	176				X	X			X	
DVA01	3219	X		X	X	X	X	X	X	X
DVA02	392	X	X	X	X	X	X	X	X	X
DVA02	2582	X	x	X		X	X	X	X	x
DVA02	2894	X	X	X	X	X	X	X	X	X
DVA02	3160	X	X	X	X	X	X	X	X	X
DVA02	4411	X	X	X	X	X	X		X	X
DVA02	4809	X	X	X	X	X	X	X	X	X
DVA03	622			X		X		X	X	X
DVA03	637	X		X		X		X	X	
DVA03	2239			X		X			X	
DVA03	4639			X		X			X	
DVA03	6364			X		X			X	
DVA03	7167	X	X	X		X			X	X
DVA03	8046	X	X	X	X	X	X	X	X	X
DVA03	8529									
DVA03	9501	X	X	X		X		X	X	X
DVA03	9808	X	X	X	X	X	X	X	X	X
DVA03	10387	X	X	X		X		X	X	
DVA03	10654			X		X			X	
DVA03	10657	X	X	X	X	X	X	X	X	X

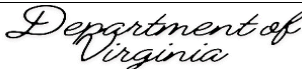


As of	3/10/2025	Auxiliaries reported in the following Programs . X = You are REPORTED.								
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities
DVA04	7059	X	X	X		X	X	X	X	X
DVA04	7166			X	X	X	X		X	X
DVA04	8163	X	X	X	X	X	X	X	X	X
DVA04	8759	X				X	X	X	X	X
DVA04	9855	X	X	X	X	X	X	X	X	X
DVA04	9954		X	X	X	X		X	X	X
DVA05	647	X	X	X	X	X	X	X	X	X
DVA05	7854			X	X	X	X		X	
DVA05	8243			X		X	X		X	
DVA06	776	X	X	X	X	X			X	X
DVA06	1033	X	X	X	X	X	X	X	X	X
DVA06	1264	X	X	X	X	X	X		X	
DVA06	1841	X	X	X	X	X	X	X	X	X
DVA07	621	X	X	X	X	X	X	X	X	X
DVA07	2447	X		X	X	X		X	X	X
DVA07	8613	X	X		X	X		X	X	X
DVA07	9292			X		X		X	X	
DVA07	9660	X	X	X	X	X		X	X	X
DVA07	9760	X	X	X	X	X	X	X	X	X
DVA08	3103				X				X	
DVA08	7589	X	X	X	X	X	X	X	X	X
DVA08	12202	X	X	X	X	X	X	X	X	X



As of	3/10/2025	Auxiliaries reported in the following Programs . X = You are REPORTED.								
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities
DVA09	1115	X	X	X	X	X	X	X	X	X
DVA09	1184	X	X	X		X		X	X	X
DVA09	4667	X	X	X	X	X		X	X	X
DVA09	6000	X		X		X			X	X
DVA09	7136	X		X		X			X	
DVA09	7726			X		X			X	
DVA09	7969									
DVA09	9696			X		X			X	
DVA10	609	X	X	X	X	X		X	X	X
DVA10	1177	X	X	X	X	X	X	X	X	X
DVA10	1503	X	X	X		X		X	X	
DVA10	3150	X		X		X	X	X	X	X
DVA10	7327	X		X		X			X	
DVA10	7916					X				
DVA10	8469			X						
DVA10	9274			X		X			X	
DVA11	632	X		X		X	X	X	X	X
DVA11	3136	X		X		X		X	X	X
DVA11	4204			X					X	
DVA11	7136	X		X			X			
DVA11	7814	X		X		X		X	X	X
DVA11	8644	X		X		X			X	



As of	3/10/2025	Auxiliaries reported in the following Programs X = You are REPORTED.								 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES	
Dist	Auxiliary	Americanism	Auxiliary Outreach	Buddy Poppy & National Home	Historian	Hospital	Legislative	Scholarship	VFS	Youth Activities	
DVA13	1827		X	X		X		X	X		
DVA13	8169			X	X	X			X		
DVA13	8947	X	X	X	X	X	X	X	X	X	
DVA13	10574	X		X	X	X	X		X	X	


Below Is a list of our Chairman,


If your Auxiliaries is being **shown not reported**, Please contact tthe Chairman.


If you have any questions or concens about the programs. Contact our Departmnt President Dawn Kuhn.


Department of Virginia Chairmens /Appointments 2024-2025

Program	Name	Address	City	State	Zip	Phone	Email
Americanism	Crystal Woods	904 Jewell Ave	Portsmouth	VA	23701-1912	(757) 818-4148	ctodd0711@gmail.com
Auxiliary Outreach	Robert DeChamplain	7417 Wildwood Dr	Norfolk	VA	23518-4415	(757) 239-4517	amleg327bobd@gmail.com
Buddy Poppy - National Home	Kathy Voss	80 Lake Knoll Road	Union Hall	VA	24176-4155	(919) 264-7839	klvjwv83@gmail.com
Extension & Revitalization	Carol Vangi	1024 Hullview Ave	Norfolk	VA	23503-2028	(757) 621-5519	cjonesvangi@gmail.com
Historian - Media Relations	Jamie Stewart	5194 Longbow Rd	King George	VA	22485-3168	(757) 897-5521	Jstewart.vfvaux@outlook.com
Hospital	Martha Braunshausen	8810 Gramel St	Norfolk	VA	23503-4814	(757) 289-1686	msswusn@aol.com
Legislative	Beverly Abbott	130 Brookview Rd	Danville	VA	24540-3408	(434) 792-4497	desiabbot@comcast.net
Membership	Vicki Butler	220 Hillcrest Dr	Fredericksburg	VA	22401-4010	(757) 284-1651	vickibutler@hotmail.com
Outstanding Auxiliary and District Presidents	Maggie Myers	2647 Courthouse Rd	Louisa	VA	23093-3310	(434) 242-3826	magmyer64@yahoo.com
	Patty Basskett	2651 Frontage Rd NW Apt 104	Roanoke	VA	24017-1456	(276) 733-9970	pbaskettva1115@yahoo.com
President Special Project	Judy Lupole	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 581-2702	luvedale88@verizon.net
	Fred Jenings	1246 Quarter Way	Virginia Beach	VA	23464-8510	(757) 477-5086	fredlvj@verizon.net
Scholarships	Mary Corkhill	PO Box 1912	Manassas	VA	20108-0802	(703) 361-8950	mcorkhill@comcast.net
Veterans & Family Support	Bettina Lane	285 Deerfield Pl	Mineral	VA	23117-4758	(540) 287-1454	Presidentauxvfwpost8947@gmail.com
Youth Activities	Dinah Devins Doyle	3449 Crimson Holly Ln	Virginia Beach	VA	23453-2802	(757) 560-0493	n2runn1@yahoo.com

As of		3/12/25		Outstanding Auxiliary - Report Card																			 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES				
Dist	Auxiliary	Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS	+1 Prog	Hosp.	
		Dues	Dues			HH	VA Med	1	2		3	4	1	2	3	4	Pres	Sec	Tres	Vol.							
Aux	1994	0	100.00%	X	X	X	X	X	X	X		X	X	X	X	NR	NR		X	X	X	1	1	1	1		
DVA01	176	-4	90.91%	X	X	X	X	X	MISSING	X		X	Dec.	X	X	M	X		X	X	X		1	1	1	1	
DVA01	3219	7	102.81%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1		
DVA02	392	22	103.87%	X	X	X	X	X	X	X		X	X	M	X	X	X		X	X	X	1	1	1	1		
DVA02	2582	0	100.00%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1		
DVA02	2894	-1	97.06%	X	X	X	X	X	X	X		X	X	M	X	X	X		X	X	X	1	1	1	1		
DVA02	3160	4	101.32%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1		
DVA02	4411	-2	98.10%	X	X	X	X	MISSING	X	X		X	X	M	X	X	X		X	X	X	1	1	1	1		
DVA02	4809	3	100.93%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1		
DVA03	622	-4	88.57%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1	1	1	1	
DVA03	637	-24	93.73%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	M	X	1	1	1	1		
DVA03	2239	-5	93.06%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1	1	1	1	
DVA03	4639	-4	92.31%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1	1	1	1	
DVA03	6364	-2	98.90%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1	1	1	1	
DVA03	7167	-2	96.30%	X	X	X	X	X	X	X		X	X	X	X	X	WAV.		X	X	X	1	1	1	1		
DVA03	8046	-1	97.73%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1		
DVA03	8529	-6	92.77%	X	X	X	X	MISSING	MISSING	X		X	X	X	X	X	X		X	X	X						
DVA03	9501	0	100.00%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1		
DVA03	9808	-2	98.96%	X	X	X	X	X	X	X		X	X	M	X	X	X		X	X	X	1	1	1	1		
DVA03	10387	-15	61.54%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1		
DVA03	10654	-5	84.85%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1	1	1	1	
DVA03	10657	2	106.67%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1		

As of		3/12/25		Outstanding Auxiliary - Report Card																			 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES			
Dist	Auxiliary	Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS	+1 Prog	Hosp.
		Dues	Dues			HH	VA Med	1	2		3	4	1	2	3	4	Pres	Sec	Tres	Vol.						
DVA04	7059	2	103.23%	X	X	X	X	X	X	X		X	X	M	X	X	X		X	X	X	1	1	1	1	
DVA04	7166	-3	91.67%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1	1	1	
DVA04	8163	6	111.32%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA04	8759	-1	97.30%	X	X	X	X	MISSING	MISSING	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA04	9855	0	100.00%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA04	9954	4	103.57%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1	1	1	
DVA05	647	1	101.33%	X	X	X	X	X	X	X		X	X	M	X	X	X		X	X	X	1	1	1	1	
DVA05	7854	-2	92.31%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1	1	1	
DVA05	8243	1	103.23%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1	1	1	
DVA06	776	3	114.29%	X	X	X	X	X	X	X		X	X	M	W	NR	NR		X	X	X	1	1	1	1	
DVA06	1033	3	105.36%	X	X	X	X	X	X	X		X	X	X	X	NR	NR		X	X	X	1	1	1	1	
DVA06	1264	-2	97.89%	X	X	X	X	X	X	X		X	X	X	X	NR	NR		X	X	X	1	1	1	1	
DVA06	1841	3	109.09%	X	X	X	X	X	X	X		X	X	X	X	NR	NR		X	X	X	1	1	1	1	
DVA07	621	1	100.93%	X	X	X	X	X	X	X		X	X	X	X	X	X		M	X	X	1	1	1	1	
DVA07	2447	18	103.33%	X	X	X	X	X	X	X		X	X	M	X	X	X		X	X	X	1	1	1	1	
DVA07	8613	3	102.91%	X	X	X	X	MISSING	MISSING	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA07	9292	-1	92.31%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1		1	
DVA07	9660	-1	97.37%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA07	9760	-15	96.10%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1	

As of		3/12/25		Outstanding Auxiliary - Report Card																			 EMPOWERING VETERANS. ENRICHING COMMUNITIES			
Dist	Auxiliary	Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS	+1 Prog	Hosp.
		Dues	Dues			HH	VA Med	1	2		3	4	1	2	3	4	Pres	Sec	Tres	Vol.						
DVA08	3103	-30	86.84%	X	X	X	X	X	X	X		X	X	X	X	X	NR		X	X	X		1	1	1	
DVA08	7589	3	102.86%	X	X	X	X	X	X	X		X	X	X	X	X	NR		Wav	Wav	Wav	1	1	1	1	
DVA08	12202	0	100.00%	X	X	X	X	X	X	X		X	X	X	X	X	NR		X	X	X	1	1	1	1	
DVA09	1115	-7	96.55%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA09	1184	-6	81.25%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA09	4667	0	100.00%	X	X	X	X	X	X	X		X	X	M	X	X	X		X	N/A	X	1	1	1	1	
DVA09	6000	-1	97.67%	X	X	X	X	X	X	0		X	X	X	N/A	X	M		N/A	N/A	N/A	1	1	1	1	
DVA09	7136	1	104.55%	X	X	X	X	X	X	X		X	X	X	N/A	X	X		X	X	X	1			1	
DVA09	7726	-2	97.87%	X	X	X	X	X	X	X		OCT	X	X	X	X	X		X	X	X		1	1		
DVA09	7969	0	100.00%	X	X	X	X	MISSING	MISSING	X		X	X	M	N/A	X			X	X	X					
DVA09	9696	-3	95.24%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1	1	1	
DVA10	609	0	100.00%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA10	1177	2	104.65%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA10	1503	16	101.44%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA10	3150	-1	99.40%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA10	7327	-3	97.87%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X	1	1	1	1	
DVA10	7916	14	106.03%	X	X	X	X	MISSING	MISSING	X		X	Dec.	X	X	X	X		X	X	X					
DVA10	8469	1	102.44%	X	X	X	X	MISSING	MISSING	X		X	M	X	X	X	X		X	X	X					
DVA10	9274	1	103.57%	X	X	X	X	X	X	X		X	X	X	X	X	X		X	X	X		1	1	1	

As of		3/12/25		Outstanding Auxiliary - Report Card																			 2024-2025 EMPOWERING VETERANS. ENRICHING COMMUNITIES			
Dist	Auxiliary	Membership		Install.	Bond	Dist.	Officer	Donations		990	Audits				District Meetings				SOI Training			Amer.	Hosp.	VFS	+1 Prog	Hosp.
		Dues	Dues			HH	VA Med	1	2		3	4	1	2	3	4	Pres	Sec	Tres	Vol.						
DVA11	632	-4	97.80%	X	X	X	X	X	X	X	X	X	X	X	X	NR	X		X	X	X	1	1	1	1	
DVA11	3136	0	100.00%	X	X	X	X	X	X	X	X	X	X	X	X	NR	X		X	X	X	1	1	1	1	
DVA11	4204	0	100.00%	X	X	X	X	MISSING	X	X	X	X	X	X	NR			X	X	X			1	1		
DVA11	7814	3	111.11%	X	X	X	X	X	X	X	X	X	X	X	NR	X		X	X	X	1	1	1	1		
DVA11	8644	1	101.75%	X	X	X	X	MISSING	X	X	X	X	X	X	NR	X		X	X	X	1	1	1	1		
DVA13	1827	8	103.77%	X	X	X	X	X	X	X	X	X	X	M	X	M		X	X	X		1	1	1		
DVA13	8169	-4	87.88%	X	X	X	X	X	X	X	X	X	X	X	X			X	X	X		1	1	1		
DVA13	8947	11	112.79%	X	X	X	X	X	X	X	X	X	X	X	X			X	X	X	1	1	1	1		
DVA13	10574	-5	97.18%	X	X	X	X	X	X	X	X	X	FEB.	X	X	X		X	X	X	1	1	1	1		

It has been a year so far! Every Auxiliary is working hard and we can see the results. We have a few more hurdles to pass!

Membership is coming along great, last count I saw we needed 147 for the department! We have 23 Auxiliaries that have met the membership goal of 100+1 Congrats to all of them! 10 more just need that +1! ***Let's make it happen before June convention!!!***

More Celebrations:

- 46 Auxiliaries have Completed the Program Reporting Requirement.
- 15 Auxiliaries needing only 1 report.

So Close!

- **9** Auxiliaries remain to report VA Medical Center Donations.
- **7** Auxiliaries remain to report in Health and Happiness.

Any questions about this report or anything on it - feel free to reach out to Patty or I for clarification. Reporting continues to come in. Sending out reports to District Presidents this week.

Patty Baskett - pbaskett85@yahoo.com

Maggie Myers - magmyer@yahoo.com



**2025-2026 DEPARTMENT CONVENTION
OFFICIAL DELEGATES AND ALTERNATES FORM
NOT ACCEPTED 30 DAYS BEFORE APRIL 1 NOR
AFTER THE CLOSE OF 2025 DEPARTMENT CONVENTION.**



Sec. 303—Department Meetings and Convention

A. Delegates and Alternates to the Department Convention shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the Department Convention:

1. One (1) Delegate and one (1) Alternate for each thirty (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates.
 - a. Or as the Department Bylaws provide.
2. **The Auxiliary Secretary shall send the names of the Delegates and Alternates to the Department Secretary prior to the close of the credentials of the Department Convention.**

TO:	Ellen Stogsdill, Department Secretary ellenstogsdill@cox.net	TO:	Betty Gimble bjg1503@gmail.com
Auxiliary Number		District Number	

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming Department Convention June 18-22, 2025, based on the total VFW Auxiliary membership as of _____ in the MALTA System.
 Membership as of _____ is _____ Divided by 30 = _____ Delegates/Alternative for 2025-2026 for Department.

THIS FORM MUST BE TYPED AND MUST EQUAL THE TOTAL DELEGATES/ALTERNATES. ALLOWED.

Delegate First/Last Name				Alternate First/Last Name			
1		2		1		2	
3		4		3		4	
5		6		5		6	
7		8		7		8	
9		10		9		10	
11		12		11		12	
13		14		13		14	
15		16		15		16	
17		18		17		18	
19		20		19		20	
21		22		21		22	
23		24		23		24	
25		26		25		26	
27		28		27		28	
29		30		29		30	
31		32		31		32	
33		34		33		34	
35		36		35		36	
37		38		37		38	
39		40		39		40	

Email: _____ Phone # _____

Any questions or you need additional rows contact the Department Secretary.

This form is also available on our website:

<https://vfwauxva.org>



**2025-2026 DISTRICT CONVENTION
OFFICIAL DELEGATES AND ALTERNATES FORM**
NOT ACCEPTED **10 DAYS BEFORE** THE DISTRICT CONVENTION NOR
AFTER THE **START** OF THE DISTRICT CONVENTION

Sec. 302—District Meetings and Convention

A. Delegates and Alternates to District Conventions shall be elected at a regular meeting of the Auxiliary held not less than ten (10) calendar days prior to the District Convention at which District Officers are to be elected

1. One (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates

a. Or as the respective Department Bylaws provide.

2. The Auxiliary Secretary shall provide the names of the Delegates and Alternates to the District Secretary prior to the District Convention or as the District Standing Rules direct.

TO:	District Secretary _____	From:	_____
Auxiliary Number	_____	District Number	_____
This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming District Convention based on the total VFW Auxiliary membership as of _____ in the MALTA System. Membership as of _____ is _____ Divided by 15 = _____ Delegates/Alternative for 2025-2026 for District _____.			

THIS FORM MUST BE TYPED

Delegate First/Last Name				Alternate First/Last Name			
1		2		1		2	
3		4		3		4	
5		6		5		6	
7		8		7		8	
9		10		9		10	
11		12		11		12	
13		14		13		14	
15		16		15		16	
17		18		17		18	
19		20		19		20	
21		22		21		22	
23		24		23		24	
25		26		25		26	
27		28		27		28	
29		30		29		30	
31		32		31		32	
33		34		33		34	
35		36		35		36	
37		38		37		38	
39		40		39		40	

Auxiliary _____ Secretary: _____ Email: _____ Phone # _____

Any questions or you need additional rows contact the Department Secretary

Please Contact the Department Secretary for information about who your District Secretary is. This form is also available on our website: <https://vfwauxva.org>



NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 31
of the Current Calendar Year

**NATIONAL CONVENTION
OFFICIAL DELEGATES AND ALTERNATES**

~~DO NOT SEND THIS FORM IN IF NAMES HAVE BEEN INPUT ONLINE~~

TO: National Secretary
VFW Auxiliary
406 West 34th Street, 10th Floor
Kansas City, Missouri 64111

FROM: AUXILIARY NO. _____ DEPARTMENT OF _____
AUXILIARY NAME _____
CITY AND STATE _____

Per Section 305 of the National Bylaws, "Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one for each thirty-five (35) members or fraction thereof in good standing on March 31. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the National Secretary, along with their membership ID number, within thirty (30) calendar days of the day of election" and no later than MAY 31. The Auxiliary Secretary is asked to input his or her Auxiliary's Delegate(s) and Alternate(s) online in MALTA via use of their respective membership ID number(s) and to print out a copy of the Delegate(s) and Alternate(s) for his or her records.

This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming National Convention on _____ based on the total VFW Auxiliary membership as of MARCH 31 in the MALTA System.

ID Number and Name ARE REQUIRED to complete this form.
TYPE or PRINT NEATLY each Delegate's or Alternate's ID NUMBER and NAME.

~DELEGATE CREDENTIALS WILL BE ISSUED AT CONVENTION SITE UPON CHECK-IN.~

DELEGATES		ALTERNATES	
ID NUMBER	MEMBER'S FIRST AND LAST NAME	ID NUMBER	MEMBER'S FIRST AND LAST NAME
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Auxiliary Secretary) (Address) (City, State & Zip Code)

INPUT INTO MALTA OR MAIL TO DEPARTMENT SECRETARY BY JUNE 30th

2025 - 2026 Installation Report for Auxiliaries/Districts (short form)

This will certify that _____ is authorized and empowered to install the Officers of _____
(Name of Installing Officer with: Past Auxiliary President or held higher elective Auxiliary office; Past Post Commander or higher elective office)

Auxiliary to Post No. _____ in District No. _____ located at _____ in accordance with Section 806A-B of the Bylaws and Ritual of the Veterans of Foreign Wars of the United States Auxiliary or the installation shall be null and void until such time as the Bylaws are complied with.

Eileen Stogdill

 Signature of Auxiliary/District Secretary

Dawn M. Kuhn

 Signature of Auxiliary/District President

The following information about the Auxiliary's meetings is required:

Date of Installation: _____ Continuous Annual Dues Per Member: \$ _____

Meeting Date: 1st ____ 2nd ____ 3rd ____ 4th ____ Last ____ (select Date)

Meeting Day: Mon. ____ Tues. ____ Wed. ____ Thurs. ____ Fri. ____ Sat. ____ Sun. ____ (select Day)

Meeting Time: _____ A.M. ____ P.M. ____ (select A.M. or P.M.)

Meeting Place: _____

Meeting Street Address: _____ Meeting City: _____ Meeting State and ZIP: _____, _____

Phone No. of Meeting Place: (____) _____ **Please note offices/positions denoted with an asterisk (*) listed below are REQUIRED.**

President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Senior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Junior-Vice President*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

INPUT INTO MALTA OR MAIL TO DEPARTMENT SECRETARY BY JUNE 30th

20__-20__ Installation Report for Auxiliaries/Districts (short form)

Secretary*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Treasurer*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Trustee No. 3*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Trustee No. 2*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

Trustee No. 1*	Member ID No.	Auxiliary No.	First Name	Last Name	Email Address

Mailing Address	City	State	Zip Code	Primary Phone Number (Home/Cell/Work)
				Home Cell Work

The Installing Officer certifies that he/she is a Past Auxiliary President or held higher elective Auxiliary office; or he/she is a Past Post Commander or held higher elective Post office; and all Bylaws and Regulations have been complied with according to National and Department Headquarters.

Signature of Installing Officer

Title of Installing Officer

Date

100TH ANNUAL DEPARTMENT CONVENTION JUNE 2025 CANDIDATES FOR ELECTION OF A DEPARTMENT ELECTIVE OFFICE

The VFW Auxiliary's Department Officers are elected annually by Delegates at the Department Convention. They determine the direction of the VFW Auxiliary, run department meetings, and represent the membership at local, national, and international events. The following members have announced their candidacy for the following office at our 2025 Department Convention and desire your support.

President



Kelli Levitt
Auxiliary 1503
District 10

Senior Vice President



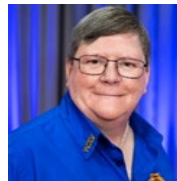
Auxiliary 1841
District 6

Junior Vice President



Susan Dinon
Auxiliary 621
District 7

Treasurer



Cathy Graham
Auxiliary 3150
District 10

Chaplain



Cara Buckey
Auxiliary 637
District 3

Conductor



Jamie Stewart
Auxiliary 12202
District 8

Guard



Bettina Lane
Auxiliary 8947
District 13

Any Member who would like to run for a Department Office you will need to submit a letter of intent and a picture to the Department Secretary by 3-15-2025. For the VFW Convention. ellenstogsdill@cox.net 757-777-7194

Article VII OFFICERS:

Sec. 801 – Eligibility:

Any member in good standing shall be eligible to any office in the Auxiliary, County Council, District, Department, or the National Organization in which they are a member.

- No member shall hold two (2) elective offices on the same level at the same time.
- The member may hold one (1) elective and one (1) or more appointive offices on that level.
- The exception to this rule being that a Trustee may hold another elective or appointive office other than President, Secretary, or Treasurer.
- Officers, elective or appointive, may hold office in a higher or lower body and such offices may be held concurrently, (i.e., a District President could be elected as a Department Officer. This is not holding two (2) elective offices on the same level.)
- Any member who has been removed from office in accordance with Section 809B shall not be eligible for election to that office during the current Auxiliary year.

SEC. 802 – ELECTIVE OFFICERS.

Department elective officers shall include the District Presidents as elected by the districts.



DEPARTMENT OF VIRGINIA 100TH CONVENTION JUNE 18- 22, 2025 ADVANCE REGISTRATION & LUNCHEON FORM

NAME: _____

(please print)

ADDRESS: _____ CITY _____ STATE _____ ZIP CODE _____

AUXILIARY POST NO: _____ DISTRICT NO. _____

(This is not your auxiliary membership number)

Your "current" Department, District, **or** Auxiliary Title: _____

Email: _____ Phone No. _____

ARE YOU A FIRST-TIME ATTENDEE? _____

Important: If you were elected as a Delegate or Alternate at your March or April 2025 Auxiliary Meeting, please check which one you are. Your credential badge will indicate whether you are a Delegate or an Alternate. If you are not a delegate or alternate, please write the word "No" beside each of the titles.

Delegate _____
Alternate _____

- \$ 20.00 Advance Registration Fee for Department Convention (on-site fee \$25)
- \$ _____ Cost of Department President's Luncheon - \$25.00
- \$ _____ Your Love Gift Donation for President Dawn (presented during the luncheon)
- \$ _____ (Total amount enclosed)

LUNCHEON MENU - FRIDAY JUNE 20th:

Please Choose (1) one Entrée:

- Vegetarian: Grilled Portabella Mushroom
- Grilled Chicken Breast (w/Marsala sauce)
- Pan Seared Salmon (w/Honey Balsamic Glaze)

All Entrees served with:

- Honey Glazed Carrots; Garlic Mashed Potatoes & Bread
- Wedge Salad (lettuce, blue cheese crumbles, tomatoes and apple smoked cheese)
- Dessert: Chef's choice Fruit Cobbler
- Iced Tea, Regular or De- Cafe Coffees

- RETURN COMPLETED FORM AND PAYMENT BY **MAY 31, 2025**
- MAKE CHECK PAYABLE TO VFW AUXILIARY, DEPT. OF VA.

Registration Questions	Luncheon Questions	Mail Form and Check to:
Registration Chairman Joann Duncan 804-898-1816 Jduncanvfw2239@aol.com	Luncheon Chairman Linda Greer 1-276-492-3568 greerce@comcase.net	Cathy Graham Department Treasurer 9691 Lindenbrook St., Fairfax, VA. 22031-1132

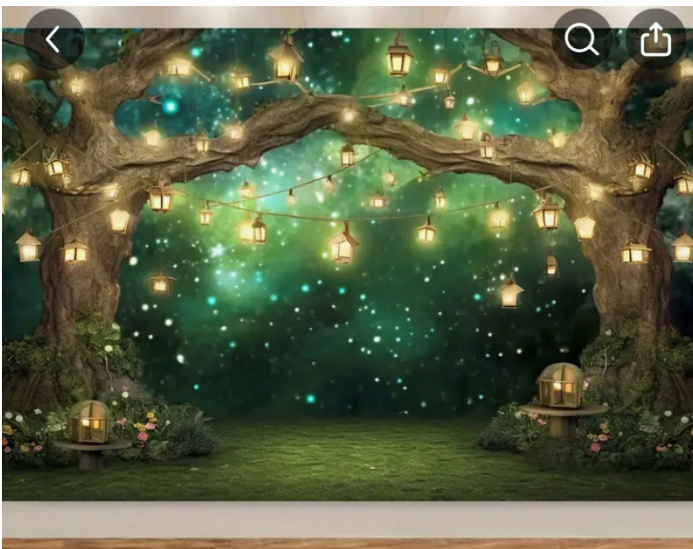
Join Us:

TO CELEBRATE

Our President's Garden & Hat Party on June 20, 2025.



Be sure and wear your best derby hat! (optional not required)

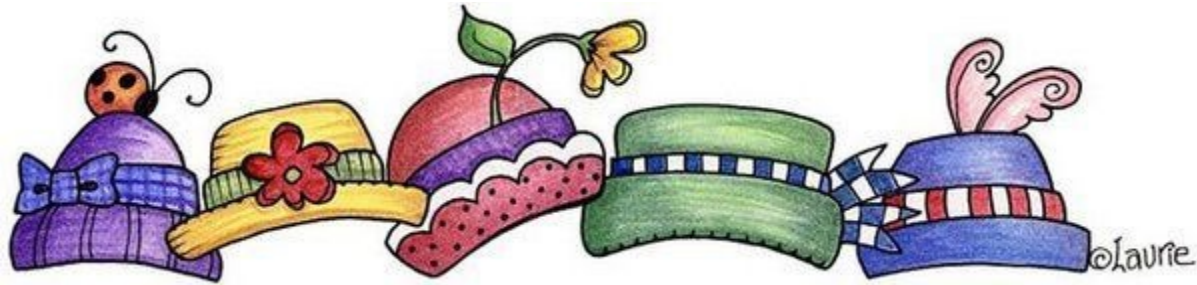


***Enjoy the picturesque setting
for pictures!***

Good food and fun times!

Prizes will be awarded!

***Don't forget to register
by 5/31/25!***



President's Dawn Garden and Hat Luncheon June 20, 2024

It is customary to acknowledge the hard work and dedicated efforts of our Department President by presenting them with a monetary love gift during the President's Luncheon at our June Convention.

This gift will allow her to purchase an item that will be a meaningful reminder of her year as our Department President.

We all know the long hours and travel that are required to meet the

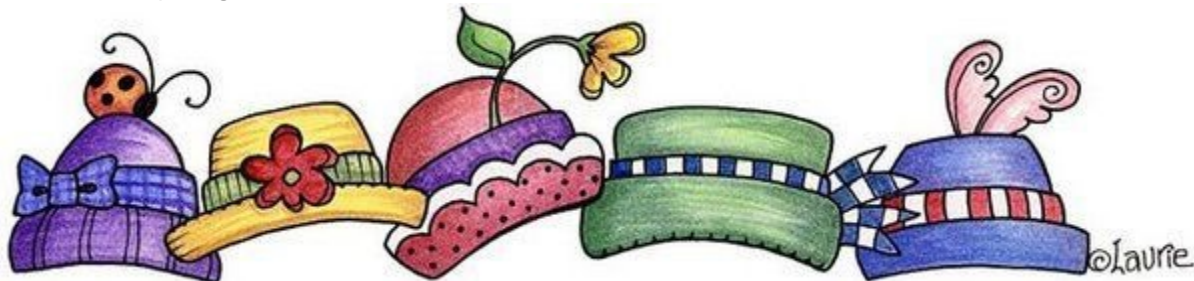
responsibilities and obligations while serving as President. This love gift will express our respect and appreciation for her devotion to our great organization.

Should a District, Auxiliary or member wish to contribute, you may make your check payable to VFW Auxiliary, Virginia, notated "Luncheon Love Gift 2025" and mail to:

Cathy Graham
9691 Lindenbrook Street
Fairfax, Virginia 22031

Thank you.

Loyally,
Kathy Voss, JV President
VFW Auxiliary, Virginia



Presidents Presentation 2024

June 2025 Convention

We are going to do the Flag Presentation differently this year in hopes more Auxiliaries will be able to participate. Presidents Presentation will be held on Friday, June 20, 2025, during the afternoon session.

- **Auxiliaries WILL NOT bring their flags for the Presentation.** •
- Practice for the Presidents Presentation will be Friday after the Presidents luncheon.**

During the business session, Patriotic Instructor Crystal Woods will request the Department President, PNP, PDP, District and Auxiliary Presidents who are participating to line up for the Presidents Presentation.

Auxiliary 1994 will be the first Auxiliary after the PDP. Please **assemble quietly and line up according to your District number.**

A registration form is provided below. A form must be received in order to participate in the Presidents Presentation. You can mail it to me or email me. The form must be received by May 16, 2025, if you plan to participate.

All Presidents must fill out a form in order to participate.



Presidents Presentation Registration



District _____

Auxiliary Name & Number _____

Presidents Name & Phone # _____

PDP Name and year served: _____

PLEASE RETURN BY MAY 16, 2025 to:

Crystal Woods
 904 Jewell Avenue
 Portsmouth VA, 23701
Ctodd0711@gmail.com

DEPARTMENT OF VIRGINIA VFW AUXILIARY CONVENTION

JUNE 2025 “BUDDY”® POPPY DISPLAY CONTEST RULES

RULES

Displays will be presented and judged in three categories: Three awards in each category will be given, if eligible.

CATEGORY 1. Public Promotion of Poppy Campaign (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 2. Memorial or Inspirational Displays (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 3. Artistic or Decorative Use of Poppies (Post Home displays, table center-pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with a label attached.

- (1) Displays shall be set up in space provided in the convention facility by 8:00 a.m. on Friday. Prior to setting up the display, the responsible person **must register** with the Buddy Poppy/National Home Chairman by completing an entry form which will be sent to the Chairman **no later than June 1, 2025**, which will show the category of competition, the number of Poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. (Please be advised, **all displays must be removed BETWEEN 12:00 p. m. but NO LATER THAN 5:00 p.m. on SATURDAY, June 21, 2025 or it may be disposed of at the discretion of the Chairman.**)
- (2) Displays **may or may not** be accompanied by a white card, not to exceed 5 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
- (3) Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.

JUDGING

Judging of displays will be on the basis of effectiveness, purpose, clarity of theme, suitability, originality, beauty and number of Poppies used. Where a sample of a large number of identical items (such as corsages or wreaths) is entered, full credit shall be given for the total number of Poppies used. Judging will be completed by 11:30 a. m. on Saturday and the winning displays will have the appropriate ribbons placed on the display and will be announced during the Convention.

DEPARTMENT OF VIRGINIA VFW AUXILIARY CONVENTION
JUNE 2025 "BUDDY"® POPPY DISPLAY CONTEST ENTRY FORM

POST/AUXILIARY NAME: _____

AUXILIARY NUMBER: _____ DISTRICT NUMBER: _____

NAME OF CONTACT PERSON RESPONSIBLE: _____

PHONE NUMBER OF CONTACT PERSON: _____

CATEGORY OF ENTRY: _____

REASON/PURPOSE OF ENTRY: _____

TOTAL NUMBER OF POPPIES USED: _____

**Submit this Entry Form to Buddy Poppy/National Home
Chairman Kathy Voss
By June 1, 2025:
Via Mail to 80 Lake Knoll Road, Union Hall, Virginia 24176
Via email klvjwv83@gmail.com**

Entries must be received no later than June 1, 2025.

**VETERANS OF FOREIGN WARS OF THE UNITED STATES
PROGRAMS DEPARTMENT
“BUDDY”® POPPY PROGRAM**

NATIONAL CONVENTION “BUDDY”® POPPY DISPLAY CONTEST

These guidelines have been designed to place emphasis on the purpose and effectiveness of the displays. It is suggested and recommended that Department (State) contests rule be established in a like form.

RULES

(1) Displays will be presented and judged in three categories:

CATEGORY 1. **Public Promotion of Poppy Campaign** (Window, booth, parade, poster displays, campaign promotions, etc.)

- (a) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 2. **Memorial or Inspirational Displays** (Wreaths, memorial tablets or plaques, patriotic or devotional themes)

- (a) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the “Buddy”® Poppy.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

CATEGORY 3. **Artistic or Decorative Use of Poppies** (Post Home displays, table center-pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

- (a) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.
- (b) At least one (1) of the Poppies used in the display must be in its original form and color, with label attached.

- (2) Departments purchasing over 250,000 Poppies will be allowed two (2) displays in **each** of the three (3) categories for the National Display Contest ... all others will be allowed one (1) display in each of the three (3) categories, no deviations.
- (3) The National Programs Committee shall have no responsibility in setting up, taking down or returning displays.
- (4) Displays shall be set up in space provided in the convention facility. Prior to setting up the display, the responsible person must register with the “Buddy”[®] Poppy desk and complete an entry form (unless one was forwarded earlier, approved by Department) which will show the category of competition, the number of Poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the convention. **(Please be advised, all displays must be removed by 4:00 p.m. on Tuesday or it will be disposed of by convention center personnel.)**
- (5) Displays may or may not be accompanied by a white card, not to exceed 4 inches by 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewers or the judges.
- (6) Post name, number, city or state (including the shape of your state) may **not** be visible on the displays. Failure to comply will result in disqualification.

JUDGING

Judging of displays will be on the basis of effectiveness, purpose, clarity of theme, suitability, originality, beauty and number of Poppies used. Where a sample of a large number of identical items (such as corsages or wreaths) is entered, full credit shall be given for the total number of Poppies used. Judging will be completed by Monday evening and the winning displays will have the appropriate ribbons placed on the display.

PRIZES

Plaques will be awarded to the first, second, and third place winners in each of the three categories, and will be mailed to the winning Department’s adjutant after convention.

NOTE

The Department adjutant will have to notify the Programs Director, in writing, by **June 30th** of the Posts that will represent the Department in each category. This will allow us the time necessary to ensure each entry has sufficient space to set up at the National Convention.

Please be advised, the Programs Committee cannot guarantee against theft of personal items placed on the displays. The exhibit hall is secured at night and monitored by security guards: however, they monitor a large area and are not assigned to one specific area. We strongly discourage using items of sentimental value, items of value or items considered to be irreplaceable on the “Buddy”[®] Poppy displays. Thank you and good luck!

(Revised 12/9/2022)

**100th Annual VFW Auxiliary Department of Virginia Convention
June 18 – 22, 2025
Hotel Madison Shenandoah Valley Conference Center**

The agenda of this convention shall be at the discretion of the Department President.

Convention Chairman: Carol Vangi
Luncheon Chairman: Linda Geer/Liz Wilson

Registration Chairman – Joanne Duncan
Credentials Chairman – Betty Gimble

Wednesday, June 18

EVENT / ACTIVITY SCHEDULE

LOCATION

7:00 pm – 8:00 pm Officers' Floor Practice (attendance required) Memorial Service Practice

Thursday, June 19, 2025:

*Dress: Official look for Elected/Appointed Officers & District Presidents.
Business casual for all other members.*

Pages to wear white Auxiliary Shirt with black pants/skirt

7:30 am - 9:00 am Officers' Floor Practice (attendance required)

8:00 am – 4:00 pm **Registration/Credentials Tables**

8:00 am – 4:00pm Patriotic Art Displays Questions, see Chairman Mary Corkhill.
Buddy Poppy Contest Displays Questions, see Chairman Kathy Voss
Judging to be on Friday afternoon for both.

9:30 am - 1:00 pm **Auxiliary Opening Business Session.**

May need to show Membership Card to Guard to Attend.

*Dress: Elected/Appointed Officers/District presidents: **OFFICIAL LOOK***

ASAP After closing of Business Session

Special Meeting– 2024-2025 District Presidents W/Credentials Chairman, Betty Gimble

Re: Voting Instructions. **Back of room, attendance required**

2:30 pm - 4:00 pm Joint VFW Auxiliary & VFW Memorial Services

Dress: Elected/Floor Team: **OFFICIAL LOOK.**

6:00 pm - 9:00 pm Joint Presentation of VFW and Auxiliary Awards

Friday, June 20, 2025

Dress Code: Business Casual for all members.

8:00 am - 11:00 am Registration/Credentials Tables

8:00 – 4:00 p.m. Patriotic Art Displays Questions, see Chairman Mary Corkhill.
Buddy Poppy Contest Displays Questions, see Chairman Kathy Voss
Winners to be announced during Saturday Business Sessions

7:30 am - 8:30 am Past Department Presidents/Commanders Breakfast

9:00 am - 11:00 am Joint VFW Auxiliary & VFW Opening Session

11:30 am - 1:00 pm Department President / Member's Luncheon

1:30 pm - 2:00 pm Presentation of Presidents. Department President, PNP, PDP and Auxiliary and District Presidents. **(MUST Register with Patriotic Instructor, Crystal Woods to be in parade) . You do not need to bring District/Auxiliary Flags and Banner. Department Color Bearer Flags will be used for presentation.**

1:30 pm - 5:00 pm Registration/Credentials Table **(note closing time of 10:30 a.m. on Saturday)**

2:00 pm - 4:00 pm **Auxiliary Business Session**

4:00 pm - 4:15 pm 2025-2026 Program Chairmen meeting with Kelli Levitt

Back of room, attendance required.

5:00 pm - 7:00 pm MOCA Meeting

8:30 am - 10:30 am **Registration/Credential Tables (closes today at 10:30 am)**

Saturday, June 21, 2024

Dress: Official look for Elected/appointed Officers & District Presidents.

Pages top wear Auxiliary white shirt and Black pants or skirt.

Business casual for all other members.

8:30 – 1:00 p.m. **Auxiliary Business Session**

Final Auxiliary Business Session (Special Project March, National Representative, Elections AND Installations of Officers)

District Presidents to pick up remaining Patriotic Art and Buddy Poppy Displays

5:30 pm – 9:00 pm Reception/Dance: Celebration *for INCOMING & OUTGOING Commander and President*

Sunday, June 22, 2025

9:00 am - 9:30 am Joint VFW & VFW Auxiliary Devotional Service

Announcements will be made by the Secretary on any changes on schedule

NOTE: 2025-2026 Department President Shirts/Pins will be available

HOSPITALITY ROOMS: